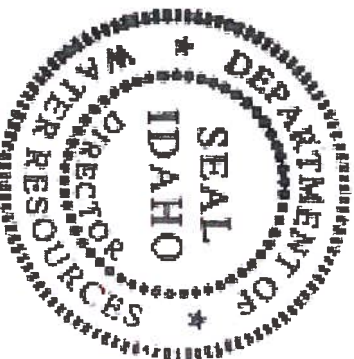


State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Kirk Iverson as  
Watermaster of Water District 13A for  
the 2013 Irrigation Season 42-605 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 6th  
day of May, 2013.



Director - IDWR



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

May 5, 2013

Kirk Iverson  
2724 S 1400 West  
Preston ID 83263

RE: WATER DISTRICT #13A

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped 'D' at the beginning.

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc

State of Idaho  
Department of Water Resources

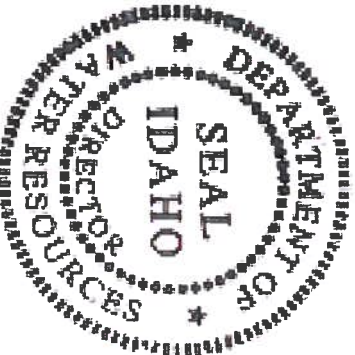
# Certificate of Appointment

This is to certify that I have on this day appointed Maxine Waddoups as  
Secretary of Water District 13A for  
the 2013 Irrigation Season 42-605 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 6th  
day of May, 2013.



Director - IDWR





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

May 5, 2013

Maxine Waddoups  
PO Box 311  
Preston ID 83263

**RE: WATER DISTRICT #13A**

Dear Secretary:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis Dunn  
Senior Water Rights Agent

Enclosure

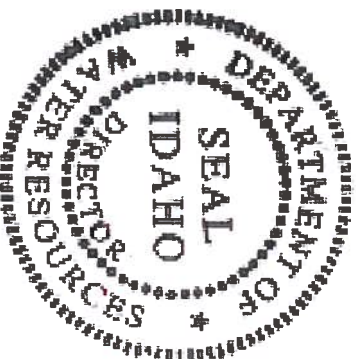
DD:sc

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Lyla Dettmer as  
Treasurer of Water District 13A for  
the 2013 Irrigation Season 42-605 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 6th  
day of May, 2013.



Lyla Dettmer  
Director - IDWR



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

May 5, 2013

Lyla Dettmer

Preston ID 83263

RE: WATER DISTRICT #13A

Dear Treasurer:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

May 5, 2013

Franklin County Treasurer  
39 W Oneida  
Preston Id 83263

**RE: Water District No. #13A**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial 'D'.

Dennis Dunn  
Senior Water Rights Agent

DD:sc



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

May 5, 2013

Maxine Waddoups  
PO Box 311  
Preston ID 83263

WATER DISTRICT #13A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial 'D'.

Dennis Dunn  
Senior Water Right Agent

DD:sc





State of Idaho

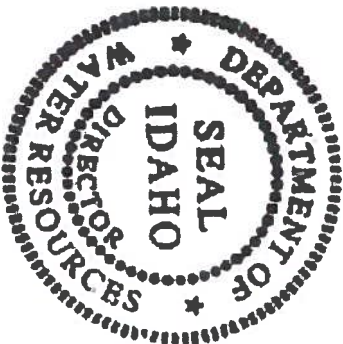
Department of Water Resources

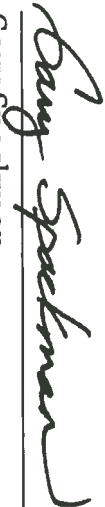
322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

# *Certificate of Appointment*

This is to certify that I have on this day appointed *Regan Wheeler* as *Assistant Watermaster of Water District 13A* for the *2013 Irrigation Season* or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605 at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this day, April 17, 2013.



  
\_\_\_\_\_  
Gary Spackman  
IDWR Director

RECEIVED

MAR 15 2013

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

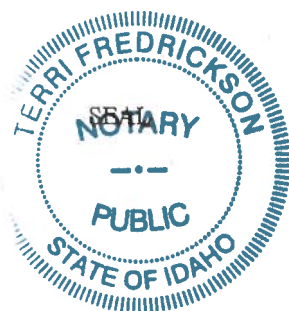
State of Idaho )  
County of Franklin ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ~~Watermaster~~ <sup>Secretary</sup> of District 13-A for the 2013 irrigation season or \_\_\_\_\_ calendar year of 2013 according to the best of my ability. So help me God.

Mariene Staddon  
~~Watermaster~~ Secretary 4

SUBSCRIBED AND SWORN TO before me this 13 day of March, 2013.



Terri Fredrickson  
Notary Public  
Residing At Preston, Idaho  
Commission Expires October 1, 2018

RECEIVED

MAR 15 2013

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Franklin ) ss

Official Oath

*ed.*  
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Treasurer of District 13-A for the 2013 irrigation season or \_\_\_\_\_ calendar year of 2013 according to the best of my ability. So help me God.

*ed.*  
Treasurer Treasurer ed.

SUBSCRIBED AND SWORN TO before me this 12 day of March, 2013.



Terri Fredrickson  
Notary Public  
Residing At Preston, Idaho  
Commission Expires October 1, 2018

RECEIVED

MAR 15 2013

Department of Water Resource  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Franklin ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13A for the 2013 irrigation season or \_\_\_\_\_ calendar year of 2013 according to the best of my ability. So help me God.

Kirk Iverson  
Watermaster

SUBSCRIBED AND SWORN TO before me this 4<sup>th</sup> day of March, 2013.

Martine Stoddrup  
Notary Public

Residing At Weston Idaho

Commission Expires March 31, 2017



RECEIVED

MAR 15 2013

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

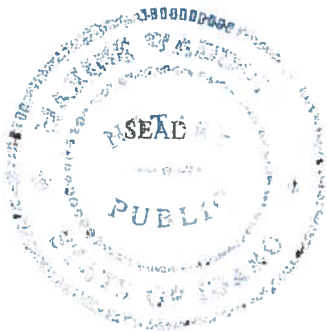
State of Idaho )  
County of Franklin ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13 A for the 2013 irrigation season or 2013 calendar year of 2013 according to the best of my ability. So help me God.

Regan Whelan  
Watermaster Assistant

SUBSCRIBED AND SWORN TO before me this 4<sup>th</sup> day of March, 2013.



Maxine Stadelman  
Notary Public

Residing At Weston Idaho

Commission Expires March 31, 2017

RECEIVED

MAR 15 2013

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho  
March 4, 2013

RE: Water District No. 13A  
Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kirk Iverson

ADDRESS OF WATERMASTER: 2724 S. 1400 W  
Preston ID 83263

PHONE NUMBER: 208-852-3214 208-851-0263

Date watermaster is to start: Duty is to continue on a year Round Basis

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Marianne Shaddoup P.O. Box 311 Preston ID 83263 208-852-2364  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



RECEIVED

MAR 15 2013

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho  
March 4, 2013

RE: Water District No. 13 A  
Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Assistant  
NAME OF WATERMASTER: Regan Wheeler

ADDRESS OF WATERMASTER: 1838 Shaw Lane  
Lewiston ut 84320

PHONE NUMBER: 435-512-9255

Date watermaster is to start: Duty is to Continue on Year Round Basis

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Martine Shaddup P.O. Box 311 Preston ID 83263 208-852-2364  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 15 2013

Department of Water Resource  
Eastern Region

WATER DISTRICT INFORMATION SHEET

2013  
Year

Water District 13A Cub River  
Water District # / Stream Name

Kirk Iversen  
Watermaster Name

2724 S. 1400 W Preston ID 83263  
Address

208-852-3214 208-851-0263  
Phone Number, Home / Cell

Regan Wheeler  
Assistant Watermaster Name

1838 Shaw Lane Lewiston UT 84320  
Address

435-512-9255  
Phone Number, Home / Cell

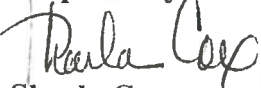
Maxine Waddoups  
Secretary Name

33 So 1st East P.O. Box 311 Preston ID 83263  
Address

208-852-2364  
Phone Number, Home / Cell

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,



Sharla Cox  
Administrative Assistant